

**Mitchell, Teresa (ECY)**

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**From:** Mitchell, Teresa (ECY)  
**Sent:** Wednesday, December 07, 2011 11:44 AM  
**To:** 'Lucille Mason'  
**Cc:** Tom Scribner  
**Subject:** RE: water rights applications

Thank you Dr. Mason and Tom. Ecology will withdraw Ground Water Application Nos. G4-33035 and G4-33036 per this email.

Teresa Mitchell | WA Department of Ecology | CRO Water Resources Program | 509-575-2597 | Fax 509-575-2809 Please consider the environment before printing this e-mail

-----Original Message-----

**From:** Lucille Mason [<mailto:ltlley@comcast.net>]  
**Sent:** Wednesday, December 07, 2011 11:36 AM  
**To:** Mitchell, Teresa (ECY)  
**Cc:** Tom Scribner  
**Subject:** water rights applications

Dear Ms. Mitchell-

I would like to withdraw two (2) groundwater applications currently under consideration within your agency. The numbers for these applications are G4-33035 and G4-33036. One is for a temporary water right and one is for a permanent water right. Thank you for taking care of this matter. I can be reached at: [ltlley@comcast.net](mailto:ltlley@comcast.net) if you have any questions or concerns.

Sincerely,

Dr. Lucille W Mason .





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

September 7, 2011

Mason Credit Shelter Trust  
c/o L. Mason  
2106 Grand Avenue, Apt. 201  
Everett WA 98201-6602

Re: Water Right Application No. G4-33036

We have received your application for a water right and have assigned it the number shown above. Please use this number in future communications with our office.

Please note that construction of your water system and water use should begin only after you have received written authorization from Ecology.

If you have any questions, please contact Teresa Mitchell at 509-575-2597.

Sincerely,

*MELISSA M. DOWNES*

Melissa Downes, LHG  
Acting Section Manager  
Water Resources Program

MD:hd  
110907

cc: Cory Kamphaus

App-expedited.doc

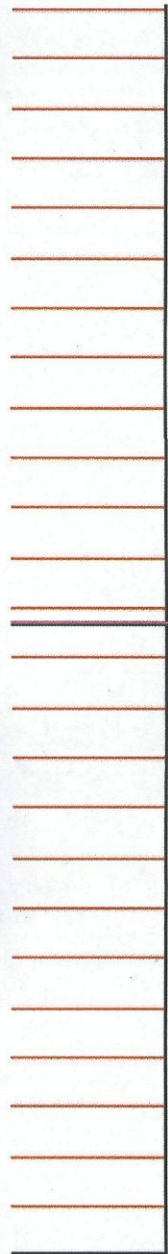


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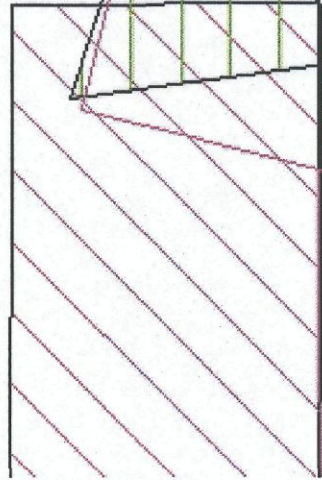
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**SEA SPRINGS CO.**

Email: [ghf@centurytel.net](mailto:ghf@centurytel.net)

Phone: (425) 765-0263

*\$ 180.<sup>00</sup>  
ck # 0880  
8-29-11  
VRA*

**RECEIVED**

**AUG 29 2011**

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

Washington Department of Ecology  
PO BOX 47611  
OLYMPIA, WA 98504-7611

8/26/11

RE: MSHA Groundwater Water Rights Applications

Please find enclosed:

1. MSHA Temporary Groundwater Rights application including:
  - The \$50 application fee ✓
2. MSHA Permanent Groundwater Rights application including
  - A \$180 fee for the 1.8 cfs application quantity ✓
3. A letter requesting a Preliminary Permit for testing purposes
4. A letter requesting priority processing for both the temporary and permanent applications

*Fees ok - EG  
8.30.11*

Please return receipts for the application fees to me. Also please let me know if you have any questions.

Regards

Greg Ferguson, PE  
Sea Springs Co.



# FISHERIES RESOURCE MANAGEMENT

7051 HWY 97 ■ Peshastin, WA 98847 ■ 509 548-9413 ■ FAX: 509 548-2118

E-MAIL: cory@mid-columbia-coho.net



8/26/11

Tom Tebb, Director  
Washington Department of Ecology, Central Region  
15 W. Yakima Ave, Suite 200

RE: Permanent and Temporary Ground Water Right Applications - Request for Priority Processing for the MSWA Coho Acclimation site, Chewuch River.

The Yakama Nation is proposing to acclimate coho salmon in a side channel of the Chewuch River. The project's purpose is to reintroduce coho salmon to the Methow River. The Mid-Columbia Coho Reintroduction Program has support from the regional fish managers (the Yakama Nation, the National Marine Fisheries Service and Washington Department of Fisheries), as well as other local, state, and federal agencies. Water use described in the enclosed water right application would support the reintroduction effort.

Both permanent and temporary applications are being submitted. The Yakama Nation requests that they be considered under conditions of priority processing as described in WAC 173-152-050(2)(b). The project meets the condition that it "would substantially enhance or protect the quality of the natural environment." It is also likely non-consumptive as described in the attached withdrawal impact analysis.

Letters from public fisheries management agencies supporting all the water rights applications or the Yakama Nation's Mid-Columbia Coho Reintroduction Program have been submitted separately.

Please let me know if you have any questions or need more information.

Sincerely,

A handwritten signature in blue ink that reads "Cory Kamphaus". The signature is written over a horizontal line.

Cory Kamphaus  
Yakama Nation



**SEA SPRINGS CO.**

Email: [ghf@centurytel.net](mailto:ghf@centurytel.net)

Phone: (425) 765-0263

\$ 50.00  
ck # 0881  
8-29-11

Washington State Department of Ecology  
Central Regional Office  
15 West Yakima Avenue, Suite 200  
Yakima, Washington 98902

August 26, 2011

Attention: Mr. Eric A. Hartwig

Subject: Preliminary Permit Request  
Yakama Nation Fisheries Application  
MSWA Groundwater Water Right Application

The Yakama Nation requests a Preliminary Permit to Drill and Test a proposed well at the "MSWA Site", in the Methow subbasin in Okanogan County.

GeoEngineers is providing hydrogeologic services to Yakama Nation Fisheries for construction of the well. Well production quantities, water temperature, groundwater and surface water levels, stream flows, and impacts to nearby wells will be monitored during the test pumping program as part of an evaluation of the hydraulic continuity between the Methow River and the source aquifer. The well is expected to be approximately 100 ft deep.

An updated withdrawal impact analysis will be completed by GeoEngineers and submitted to the Department of Ecology after testing has been completed under the conditions of the Preliminary Permit.

The Yakama Nation would like to begin construction of the well in October 2011.

Please let me know if you have any questions.

Regards

Greg Ferguson, PE  
Sea Springs Co.





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# Disclosure Sensitive Documents

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**SEA SPRINGS**  
46208 S.E. 139TH PLACE  
NORTH BEND, WA 98045

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Washington

**0880**

19-2/1250 WA  
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08/26/11

**PAY TO THE  
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WA Dept of Ecology

\$ \*\*180.00

One Hundred Eighty and 00/100\*\*\*\*\*

DOLLARS

DEPARTMENT OF ECOLOGY  
CASHIERING SECTION  
PO BOX 47611  
OLYMPIA, WA 98504-7611

**MEMO**

MSWA permanent H2O applications

AUTHORIZED SIGNATURE

MP

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Details on Back  
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